

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered  
in the Presence of

S. Gray Walsh  
Wanda S. Williams

James H. Hughes

(L.S.)  
(L.S.)  
(L.S.)  
(L.S.)

State of South Carolina,  
Greenville County.

PERSONALLY appeared before me Wanda S. Williams  
and made oath that he/she saw the within-named mortgagor James H. Hughes  
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she  
with S. Gray Walsh witnessed the execution thereof.

Sworn to before me this 7th

day of June, A.D. 1979

S. Gray Walsh (L.S.)  
Notary Public for South Carolina.

My Commission Expires 9/2/79

Wanda S. Williams (Witness)

State of South Carolina,  
Greenville County.

RENUNCIATION OF DOWER

I, S. Gray Walsh, Notary Public f/s. C., do hereby certify  
unto all whom it may concern, that Mrs. Nancy Hughes  
the wife of the within-named James H. Hughes  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever  
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-  
in mentioned and released.

Given under my Hand and Seal this 7th

day of June, A.D. 1979

S. Gray Walsh (L.S.)  
Notary Public for South Carolina.

My Commission Expires 9/2/79

Nancy Hughes (Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_.

Witness:

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: \_\_\_\_\_

RECORDED JUN 8 1979 36405  
at 11:09 A.M.

0483

4328 RV-2